



Promoting  
Children's Health

American Academy of Pediatrics

DEDICATED TO THE HEALTH OF ALL CHILDREN™



Mississippi Chapter

## 2023 Spring Pediatric Conference

Saturday, March 4, 2023

William Carey University

Hattiesburg, Mississippi

[www.aapms.org](http://www.aapms.org)

### EXHIBITOR AND SPONSORSHIP AGREEMENT

The Mississippi Chapter of the American Academy of Pediatrics will host one day **2023 Spring Pediatric Conference** at William Carey University, 710 William Carey Parkway, Hattiesburg, MS 39401. This program is comprised of pediatricians and medical professionals in the State of Mississippi. Exhibitors and Sponsors will be provided an opportunity to increase your company's visibility and build solid business relationships with leaders and decision makers! *Please email questions to [director@aapms.org](mailto:director@aapms.org).*

The MSAAP's 2023 Exhibit Hall will be on a first come, first serve basis with priority given to Sponsors. Exhibit space and sponsorships sell out quickly, so we encourage you to register soon! Each table-top booth will consist of a table and two chairs unless otherwise indicated.

By registering, you agree to and understand the terms and conditions of participating in this event. Please complete this form and return by **February 3<sup>rd</sup>** to be included in marketing materials and convention communication to our attendees. Please note cancellations will not be accepted after this date (*please see cancellation policy*). We look forward to your participation.

Please complete the information below:

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Mobile #: \_\_\_\_\_

(Please include mobile number to be used for text message reminders)

E-mail Address: \_\_\_\_\_ Badge Name(s): \_\_\_\_\_

Electricity Required?  Yes  No \_\_\_\_\_

#### HOTEL INFORMATION

Hotel Indigo, 103 South 30th Avenue, Hattiesburg, MS | Direct: (601) 264-7709 |

Please book your hotel room reservation [online](#) or call 1-877-270-1410

**Reservation deadline: 2/6/23**

Group Rate: Fri – Sat \$259.00 plus room/tax/fees (Please mention MSAAP to receive the group rate).




## SPONSORSHIP | EXHIBITOR OPPORTUNITIES

Please email official ads and logos to [director@aapms.org](mailto:director@aapms.org) no later than February 6<sup>th</sup>

- **Lunch Sponsor \$1,500** - Includes table-top exhibit / two chairs, full-page ad in program book, list of attendees, logo and company information included in all conference communication, list of attendees
  - **Conference Sponsor \$1,000** - Includes table-top exhibit booth / two chairs, half -page ad in program book, list of attendees, logo and company information included in all conference communication, list of attendees
  - **Exhibitor \$500** - Includes table-top exhibit booth / two chairs, listing in program book, list of attendees
- \*\*\*\*\*
- Additional opportunities are available to sponsor conference events and speakers. For more information, please email [director@aapms.org](mailto:director@aapms.org)
  - The Mississippi Chapter American Academy of Pediatrics reserves the right to refuse exhibit space if the vendor's product, service, or display/booth is not consistent with the character of the event.

## METHOD OF PAYMENT

- Lunch Sponsor | \$1,500
  Conference Sponsor | \$1,000
  Exhibitor | \$500

 Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_  
  Cardholder Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
  Billing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Total amount authorized: \$ \_\_\_\_\_

\* Please make checks payable to: MSAAP, P.O. Box 296, Madison, MS 39130

**CANCELLATION POLICY:** Cancellations made after February 6th will be subject to a 50% charge and must be requested in writing. Cancellations will not be accepted after February 20<sup>th</sup>. Please e-mail your questions to [director@aapms.org](mailto:director@aapms.org).

## EXPO SCHEDULE AND HOURS

Reserved exhibit hall hours are listed below (*subject to change*). Educational sessions will not take place during the "Exhibit Showcase" to allow meeting attendees opportunities to visit with our exhibitors and sponsors. Please note that the exhibit hall will be open at all times during the meeting.

Saturday, March 4

Start time	End time	Function	Location
7:30 am	10:30 am	Set-up	William Carey University Campus
10:30 am	11:15 am	Exhibit Showcase	
1:00 pm	3:30 pm	Flow	
	3:30 pm	Dismantle	